# CONFERENCE REGISTRATION FORM

## *Women in Agriculture & Small Business Conference & Trade Show*

**Please register by January 19, so we may have an accurate count for the luncheon.**

Name: _____
First Name Last Name

Job Title (if applicable): _____

Company/Organization: _____

Mailing Address: _____

City: _____ State: ____ ZIPCode+4_____

Phone: _____ Cell: _____

E-mail Address: _____

*May we share your name, address, phone number(s), and email address with other conference participants? Yes or No _____*

| | | | |
|---|---|---|---|
| **REGISTRATION FEE:** | **$20.00 per person** | **$_____** | **By January 19th** |
| | **$30.00 per person** | **$_____** | **After January 19th** |
| **Student:** *(ID Required)* | **$15.00 per person** | **$_____** | **By January 19th** |

**No refunds on cancellations received after January 19, 2010.**

**Registration Fee includes:**

- **Admittance to all sessions and exhibit hall**
- **Catered Lunch**
- **Tote bag with conference materials and handouts**
- **Drawings for Door Prizes**
- **and Break Refreshments**

SPECIAL NEEDS: If you have any special needs such as a special diet or needs related to sight, hearing, or physical mobility, please include a brief description of those needs with your registration form. Early notification will enable us to more efficiently accommodate your needs.

**Credit Cards not accepted.**

Make check payable to **OUACHITA MOUNTAINS RC&D INC**
Detach form & mail to **7 E CHOCTAW AVE STE 101**
**MCALESTER OK 74501-5060**

**Purchase Order Registrations may be faxed to 918.423.0793. TIN 73-1312122**

For more information call 918-423-2479 or 918-470-8727 or Email
kacey.smith@ok.usda.gov